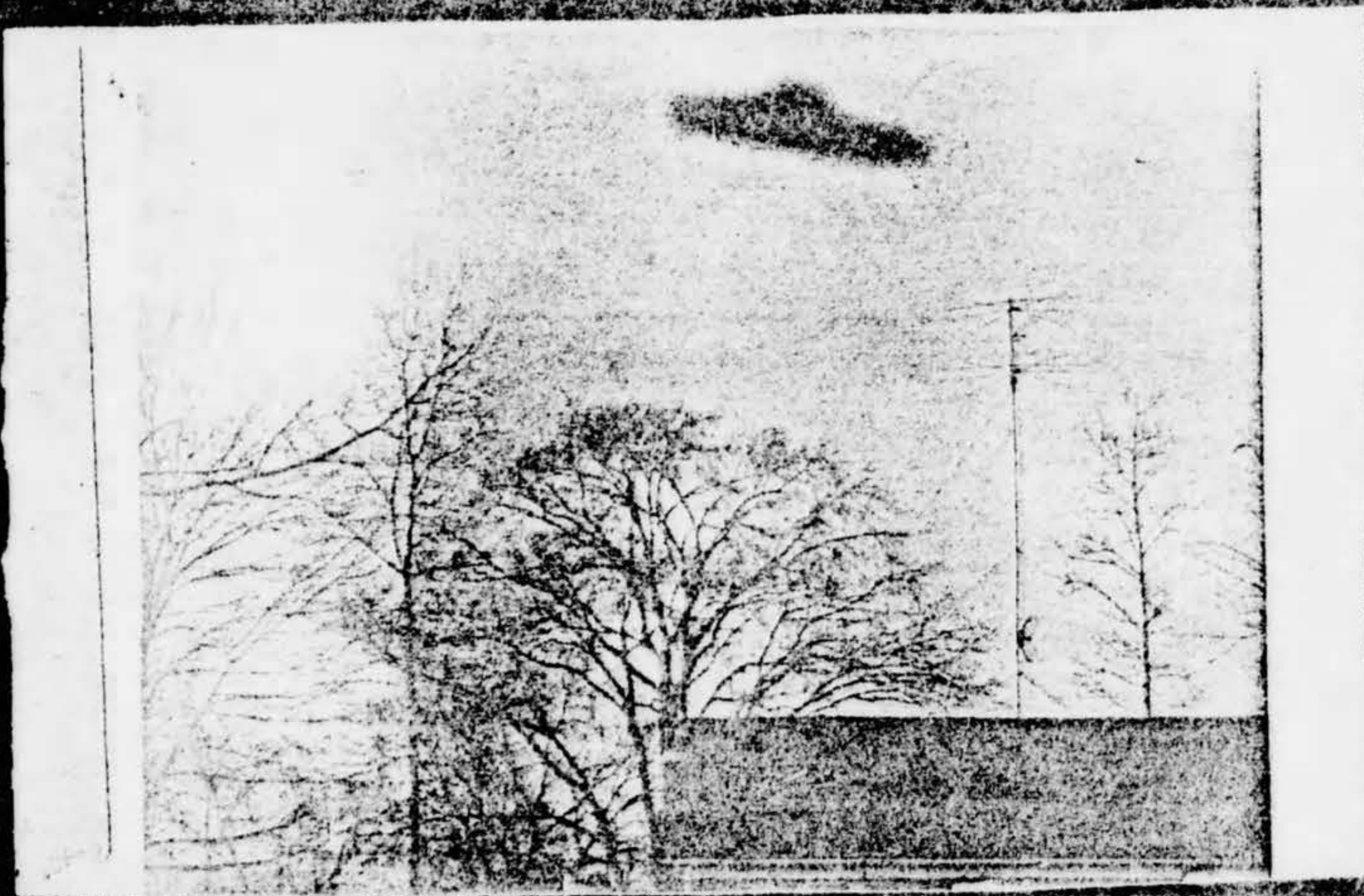


PROJECT 10073 RECORD

1. DATE - TIME GROUP 22 Mar 67 1520Z	2. LOCATION Youngtown, Ohio
3. SOURCE Civilian	10. CONCLUSION Case: INSUFFICIENT DATA FOR EVALUATION Photo: INSUFFICIENT DATA FOR EVALUATION
4. NUMBER OF OBJECTS 1	
5. LENGTH OF OBSERVATION unknown	11. BRIEF SUMMARY AND ANALYSIS There is no information on the sighting. Observer stated that he took 3 pictures of the object. The original negatives were requested but were never forwarded.
6. TYPE OF OBSERVATION unknown	
7. COURSE unknown	
8. PHOTOS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
9. PHYSICAL EVIDENCE <input checked="" type="checkbox"/> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	



11-2-67
Boardman, Ohio

1:20 P.M.

Developed by [REDACTED], a
neighbor.

[REDACTED]
[REDACTED]
[REDACTED]

2 letters

"Out Sept"

Youngstown,
Ohio 44512

Dear Sirs:

On March 22, 1967 at 10:20 A.M.,
I took three pictures of this object
on North Cadillac in Boardman, Ohio.
I am sending one of three pictures
taken of the object and have the
negatives.

Please study this picture and
send a reply. If the picture sent
isn't satisfactory, the negative and
two remaining pictures are available
at your request.

CC: PH

WC: TD

Sincerely,

[REDACTED]

Youngstown, Ohio

44512

[REDACTED]

Non admis

il n'est pas

PENDING

22 March 67

SAF-OICC/Mrs Cassel/bp/79079/31 Mar 67

Boardman Ohio

MAR 31 1967

Dear Mr. [REDACTED]

This replies to your recent letter concerning your photographs of an alleged unidentified flying object (UFO).

The Air Force would be very interested in evaluating the film which you took. It will be necessary for us to have the original negatives and/or photos. Your film will be returned to you, undamaged, with our evaluation. Also, the following camera data is necessary:

- a. Type and make of camera.
- b. Type, focal length, and make of lens.
- c. Brand and type of film.
- d. Shutter and speed used.
- e. Lens opening used; that is, "f" stop.
- f. Filters used.
- g. Date, place and time photo was taken.

I sincerely hope you will forward your film and the above information in the inclosed envelope. Your cooperation in this matter would be appreciated.

Sincerely,

GEORGE P. FREEMAN, JR.
Lt Colonel, USAF
Chief, Civil Branch
Community Relations Division
Office of Information

Attachment

[REDACTED]
Youngstown, Ohio 44512

COORDINATED By (Office Symbol, Name, Grade, Date)

SAFOI- CC

SAFOI- C

Atte

Good cy - SAF-OIC
Comm cy - SAF-OIC
Reader cy - SAF-OIC
Activity cy - SAF-OIC
Stackback

This case includes

Five (5) 8x10 B&W Photos

One (1) 3x4 B&W Negatives









